

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VAISH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530050
3	SCHOOL CODE (IF APPLICABLE)	40081
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RAILWAY STATION ROHTAK HARYANA, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	SUSHMA SUHAG
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	principalvps1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992155025

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vpsrtk.com/Mandatory%20Documents/1Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vpsrtk.com/Mandatory%20Documents/2TRUST.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vpsrtk.com/Mandatory%20Documents/3NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vpsrtk.com
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vpsrtk.com/Mandatory%20Documents/Building_Safety.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vpsrtk.com/Mandatory%20Documents/Fire_Safety.jpg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.vpsrtk.com/Mandatory%20Documents/7DEO%20LOCK.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vpsrtk.com/Mandatory%20Documents/Sanitation_Cert.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.vpsrtk.com/Mandatory%20Documents/Fee_Structure.jpg
2	ANNUAL ACADEMIC CALENDER	http://www.vpsrtk.com/Mandatory%20Documents/Academic_Calendar.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vpsrtk.com/Mandatory%20Documents/12SMC.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vpsrtk.com/Mandatory%20Documents/13PTA.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHMA SUHAG

2	TOTAL NO. OF TEACHERS	47
	PGT	14
	TGT	15
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SUNITA (BED IN SPECIAL EDUCATION MR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANITA HOODA (PGT PSYCHOLOGY)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	149	149	100	EXCELLENT RESULT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	103	101	98.05	EXCELLENT RESULT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20967.580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 1983
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 283
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCyU0Cs35h7dDj584oHmQe3w